Republic of the Philippines City of San Carlos Negros Occidental

SHEET NO. 1

INVITATION TO BID

PURCHASE REQUEST NO: 1-24-01-0236

Page 1 of 2

Sealed bids for quotation of prices will be received for the purchase of the following supplies, materials and equipment of the government to be opened on the date, place and time stated in **INSTRUCTION TO BIDDERS**.

of the government to be opened on the date, place and time stated in INSTRUCTION TO BIDDERS.					
ITEM#	QTY.	UNIT	ARTICLES	U PRICE	TOTAL
Delivery Term: (All Lots) 15 Working Days upon receipt of P.O.					
Lot I.					
1	2	units	Floor Mounted Inverter Type ACU (with Installation)	4 7	
			Specification:	David Co.	
			-Power Supply: 1-phase, 220-240 VAC, 60Hz		
			-Aircon Capacity: 3 HP		
			-Rated Cooling Capacity: 24,200 BTU/hr		
			-Total Power Input: 2.33kW	9/	
			-COP/EER:3.04 W/W		
		V	-1 year warranty		
			Lot II.		
1	2	units	Scooter Motorcycle, 110cc		
			Specification:		
			Engine Type: 4-Stroke, SOHC, Air-cooled, eSp		
			Displacement: 110 cc		
			Starting System: Electric & Kick (ACG Starter)		
			Ignition Syste <mark>m: Full Transisterized</mark> Brake Type (Front): Hydraulic Disc		
			Brake Type (Rear): Mechanical Leading Trailing		
			Tire Size (Front): 80/90 - 14 M/C 40P (Tubeless)		
			Tire Size (Rear): 90/90 - 14 M/C 46P (Tubeless)		
			Wheel Type: Cast Wheel		
			Fuel Tank Capacity: 4.2 L		
			Fuel System: PGM-Fi		
			Battery Type: 12v-3 Ah (MF-WET)		
			Engine Oil: 0.8 L		
			Bore x Stroke: 47.0 x 63.1 mm		
			Compression Ratio: 10.0 : 1		
			Maximum Power: 6.63 kW @7,500 rpm		
			Maximum Torque: 9.3 Nm @ 6,000 rpm		
			Fuel Consumption (WMTCaximum Torque: 9.3 Nm @ 6,000	ე rpm	
			Transmission Type: Automatic (V-Matic)		
			Suspension Type (Front): Telescopic Fork		
			Suspension Type (Rear): Mono Shock - Unit Swing		

-with Tools & Helmet

-with LTO Registration & Insurance

INSTRUCTION TO BIDDERS

PURCHASE REQUEST NO : 1-24-01-0236 DATE : January 31, 2024

PURPOSE: FOR USE IT THE OFFICE OF THE CITY AGRICULTURIST, THIS CITY.

OFFICE: AGRI

Lot 1

Lot 2

DATE OF OPENING & DEADLINE FOR THE SUBMISSION OF BIDS: 1:30 P.M., February 20, 2024

PLACE: BAC Secretariat Office/CMO Extension Office

AMOUNT OF CONTRACT

Cash/ Manager's Check/ Surety Bond

BID SECURITY

Bank Draft/Guarantee (2% of ABC)

(5% of ABC)

: 390,000.00 : 7,800.00 : 19,500.00 : 267,000.00 : 5,340.00 : 13,350.00

TERMS & CONDITIONS

1. The Bid/Bids shall be accompanied by a BID SECURITY in any of the following forms:

a) Cash or cashier's / Manager's Check issued by a Universal or Commercial Bank

: Two percent (2%) of the ABC (See above)

: Two percent (2%) of the ABC (See above)

: Five percent (5%) of the ABC (See above)

in favor of City Treasurer of San Carlos City.
b) Bank draft/guarantee or irrevocable letter of credit

issued by a Universal or Commercial Bank:
Provided, however, that it shall be confirmed or
authenticated by a Universal or Commercial Bank,

if issued by a foreign bank.

c) Surety Bond callable upon demand issued by a surety or insurance company duly certified by the Insurance Commission as authorized to issue such security.

d) Any combination of the foregoing

: Proportionate to share form with respect

to total amount of security

e) Bid Securing Declaration

2. Secure bidding documents from the BAC Secretariat Office at a non-refundable fee of (per City Ordinance No. 23-21, Series of 2023.)

P 1,000.00

- 3. Sample or Brochures of the materials (if required) shall be attached to the bid documents.
- 4. Your price offer must be valid for 120 calendar days.
- **5.** Award will be made to the Lowest Calculated Responsive Bid (LCRB) that is the most advantageous to the government subject to post evaluation by the BAC.
- **6.** Submit Omnibus Sworn Statement duly notarized, together with your bid.
- 7. The government reserves the right to reject any or all bids, declare a failure of bidding or not award the contract based on RA 9184.
- 8. Electronic submission and receipt of bids is not available pending compliance with GPPB Resolutions.

SGD
ATTY. MA. CHAT H. DELIMA-CORDERO
City Gov't Dept. Head I-OHRM / BAC Chairman
BIDS & AWARDS COMMITTEE